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*LB*  
 Linda Brunell

MAR 04 2008

APPLICANT(S): SHAPPIR, Assaf et al. EXAMINER: NGUYEN, Dang T  
 Serial No.: 10/537,857 GROUP ART UNIT: 2824  
 Filing Date: April 3, 2005 ATTORNEY DOCKET No.: P-6715-US  
 FOR: METHOD, CIRCUIT AND SYSTEMS FOR ERASING ONE OR MORE  
 NON-VOLATILE MEMORY CELLS

**Please find:**

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| 1. <input type="checkbox"/> Provisional Cover Sheet<br>2. <input type="checkbox"/> Utility Patent Application Transmittal<br>3. <input type="checkbox"/> RCE Transmittal Sheet<br>4. <input type="checkbox"/> Fee Transmittal Sheet<br>5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)<br><input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)<br><input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification<br>____ Pages of Claims<br>____ Page of Abstract<br>____ Pages of Formal Drawings<br>____ Pages of _____<br>6. <input type="checkbox"/> Signed Declaration & Power of Attorney<br>7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet<br>- Copy of Notice of Recordation of Assign.<br>8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | 9. <input type="checkbox"/> Response to Notice to File Missing Parts<br>10. <input type="checkbox"/> Response to Notice of Incomplete Reply<br>11. <input type="checkbox"/> Request for Correction of Filing Receipt<br>12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO 1449 and references _____<br>13. <input type="checkbox"/> Preliminary Amendment<br>14. <input type="checkbox"/> Response to Office Action<br>dated _____<br>15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time<br>16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____<br>17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee<br>18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>_____ Sheets containing Figs. _____<br>19. <input type="checkbox"/> Certified Copy of Priority Doc.<br>20. <input type="checkbox"/> Claim for Convention Priority<br>21. <input checked="" type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>22. <input type="checkbox"/> Other: |
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I, the undersigned, am the Assignee of Record for each of the patents and/or patent applications listed in Appendix A (attached hereto), and hereby revoke all previous powers of attorney given in all of the patents and patent applications listed in Appendix A.

I, the undersigned, hereby appoint as my attorney and agent:

Vladimir Sherman (Attorney, Registration No. 43,116)  
Naim Shichrur (Agent, Registration No. 56,248)  
Allan C. Entis (Agent, Registration No. 52,866)  
Lawrence Hoffman (Agent No. Registration No. 22,436)

with full power of attorney, substitution and revocation to prosecute all of the patents and patent applications listed in Appendix A and to transact all business in the Patent and Trademark Office connected with respect to all of the patents and patent applications listed in Appendix A.

Please address all correspondence regarding all of the patents and patent applications listed in Appendix A to the following address associated with Customer No. 56639:

EMPK & Shiloh, LLP  
116 John St, Suite 1201  
New York, NY 10038  
USA

Please Direct all telephone calls to (212) 608 4141 and all facsimiles at (212) 608-4144.

Assignee: SAIFUN SEMICONDUCTORS LTD.

Signature: Eduardo Maayan EDUARDO MAAYAN

Date: 2-Dec-2007

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APPENDIX A

1. US Patent Application Number 11/155,252
2. US Patent Application Number 11/253,272
3. US Patent Application Number 11/440,624
4. US Patent Application Number 11/103,367
5. US Patent Application Number 11/335,316
6. US Patent Application Number 11/194,394
7. US Patent Application Number 10/537,857
8. US Patent Application Number 11/462,011
9. US Patent Application Number 11/175,801
10. US Patent Application Number 11/137,042
11. US Patent Application Number 11/205,411
12. US Patent Application Number 11/291,302
13. US Patent Application Number 11/335,321

PTO/SB/86 (08-04)  
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**STATEMENT UNDER 37 CFR 3.73(b)**

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Applicant/Patent Owner: **SHAPPIR, Assaf et al.****MAR 04 2008**Application No./Patent No.: **10/537,857**Filed/Issue Date: **April 3, 2005**

Entitled: **METHOD, CIRCUIT AND SYSTEMS FOR ERASING ONE OR MORE NON-VOLATILE MEMORY CELLS**

Salfun Semiconductors Ltd.

, a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

States that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 017102 Frame 0385, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

February 4, 2008  
Date

  
Signature

Lawrence A Hoffman  
Typed or printed name

Attorney

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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